

Welcome, Please join
us for morning tea



a certain woman named
Lydia ...
a dealer in purple cloth
(Acts 16.9-15)
regarded as the first
convert in Europe

Parish Diary

TONIGHT: Evening Prayer, St L, 6pm

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| June 1 | Hymns of Hope tie in with Festival of Voice, Communion
Revd Sue St L |
| June 8 | Morning Prayer, St L |
| June 15 | Revd Sue Holy Communion, St L |
| June 16 Mon | Parish Council 2pm |
| June 20 Fri | Busy Bee, Amber's garden, Denbarker |

REGULAR SERVICES & GATHERINGS

- | **Sunday Eucharist/Morning Prayer:** St Leonard's 9.30am; St George's 10am
- | **Weekday Eucharist:** St Leonard's 1st Thursday of month, 2pm *on hold*
- | **Evening Prayer:** St Leonard's last Sunday each month, 6pm
- | **Choir Practice:** St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

May 25th 2025

Sixth Sunday
of Easter Year C



Prayer of the Day

Great and loving God, your will for us in your Son Jesus
is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts, dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the firstborn from the dead,
who lives with you now and always in the unity of the Holy Spirit,
God for ever and ever. **Amen**

APBA

Holy One, you breathe the word of love
and the promise of new creation
into the secret places of the soul, opening heart to heart:
in the wildness of your Spirit, uncaptured in the wide world,
teach us the costly way of fearless love and priceless peace:
through Jesus Christ, through whom God dwells in us. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

Parish Tel: **0400 101 166**
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Acts 16.9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Psalms 67

¹Let God be gracious to us and bless us:

and make his face shine upon us,

² That your ways may be known on earth:

your liberating power among all nations.

³ Let the peoples praise you, O God: **let all the peoples praise you.**

⁴ Let the nations be glad and sing:

for you judge the peoples with integrity,

and govern the nations upon earth.

⁵ Let the peoples praise you, O God: **let all the peoples praise you.**

⁶ Then the earth will yield its fruitfulness:

and God, our God, will bless us.

⁷ God shall bless us: **and all the ends of the earth will fear him.**

Revelation 21.10-14,22 - 22.5

21 And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb. 22 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

John 5.1-9

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Next week: Acts 16.16-34, Ps 97, Rev 22.12-22, John 17.20-26 NRSV
NB – we may not have all these readings at St L – due to Hymns of
Hope service for Festival of Voice*