NEXT WEEK: *Christ the King / The Reign of Christ:* Ezekiel 34.11-16, 20-24, Ps 95.1-7, Ephesians 1.15-23, Matthew 25.31-46 NRSV

Welcome, please join us for morning tea

Pop in to see Revd Nicky at Mrs Jones café 9am -11am Mondays & Mustard Seed / meeting room 10.30-12.30 on Friday (away on Nov 20th) . ***Work Days:*** Fri to Mon –wardens check parish mobile other days & will forward anything urgent.

Parish Diary

Nov 20-22 Revd Nicky away at study intensive
Nov 22 **Christ the King**
St L Holy Communion, Revd Sue preaching, and Sally P
St G Morning Prayer, Harold
Nov 29 **Advent 1** St L Holy Communion, Revd Sally, Revd Nicky preaching
St G Morning Prayer, Harold
Evening Prayer 6pm St L
Dec 6 **Advent 2** St L Holy Communion, Revd Sue, Revd Nicky preaching
St G Morning Prayer, Harold

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's **9.30am;** St George's **10am**
Evening Prayer: St Leonard's last Sunday of month, 6pm
Twilight Meditations occasional
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.
Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to rsvp

Old Pews Avaialble: – if you missed last week, please see the insert (that was handed out in the pew sheet) on the greeting desk. This explains about the availability of some pews, what will be kept, and where the rest are going.

Donations towards the new seating for St Leonard's are welcomed - and will be free of Diocesan assessment until installed. See below

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote **'Offertory'** in description
Special Donation: quote **"Seating"** in description
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

15th November 2026
Twenty-fifth Sunday after Pentecost [33] A



Prayers of the Day

Everliving God,
before the earth was formed,
and even after it shall cease to be, you are God.
Break into our short span of life
and show us those things that are eternal,
that we may serve your purpose in all we do;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, now and for ever. **Amen** *(APBA)*

Everliving God, Creator of all life
We are gifted with Divine treasures.
In Christ is revealed the abundance of Life.
As we seek to live in the light of the Divine
we forever seek to increase the gifts we have received.
And in our sharing, we seek to give
so that the whole creation might know Divine grace. **Amen**

Peter Humphris, Quantum Collects, In Giving We Receive Inc, 2018

ANGLICAN PARISH OF DENMARK & WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon: **Revd Nicky Latham (avail. Fri to Mon)**
Assisting Clergy: **Revd Sue Lodge-Calvert**
Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard
Wardens: Tine Adams, Harold Luxton, Tom Sheard

We endeavour to be an expression of God's love in the community

Zephaniah 1.7, 1.12–18

Be silent before the Lord GOD ! For the day of the LORD is at hand;
the LORD has prepared a sacrifice, he has consecrated his guests.
At that time I will search Jerusalem with lamps, and I will punish the people
who rest complacently on their dregs, those who say in their hearts,
'The LORD will not do good, nor will he do harm.'
Their wealth shall be plundered, and their houses laid waste.
Though they build houses, they shall not inhabit them;
though they plant vineyards, they shall not drink wine from them.
The great day of the LORD is near, near and hastening fast;
the sound of the day of the LORD is bitter, the warrior cries aloud there.
That day will be a day of wrath, a day of distress and anguish,
a day of ruin and devastation, a day of darkness and gloom,
a day of clouds and thick darkness, a day of trumpet blast and battle cry
against the fortified cities and against the lofty battlements.
I will bring such distress upon people that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust, and their flesh like dung.
Neither their silver nor their gold will be able to save them
on the day of the LORD 's wrath;
in the fire of his passion the whole earth shall be consumed;
for a full, a terrible end he will make of all the inhabitants of the earth.

Psalm 90.1–8, 90.12

1 Lord, you have been our refuge: **from one generation to another.**

2 Before the mountains were born or the earth and the world were brought to be:
from eternity to eternity you are God.

3 You turn us back into dust: **saying 'Return to dust, O children of Adam.'**

4 For a thousand years in your sight are like yesterday passing:
or like one watch of the night.

5 You cut them short like a dream: **like the fresh grass of the morning;**

6 In the morning it is green and flourishes:
at evening it is withered and dried up.

7 And we are consumed by your anger:
because of your indignation we cease to be.

8 You have brought our iniquities before you:
and our secret sins to the light of your countenance.

12 Teach us so to number our days: **that we may apply our hearts to wisdom.**

1 Thessalonians 5.1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Matthew 25.14-30

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."