



Welcome,
please join us for
morning tea after
the service

Revd Nicky Latham was officially recognised and welcomed as our Deacon in Charge yesterday – and we joyfully share our first Sunday service together.

Bishop Ian

Laying-up of Staff, Farewell Service
29th August
St Boniface Cathedral, Bunbury

Live Stream Link:

https://www.youtube.com/live/9y7SSCHlSeo?si=cFsiFRHRxGUC_puV

Parish Diary

Aug 23 St L Holy Communion, Revd Bill & Revd Nicky preaching
St G Morning Prayer
Aug 30 St L Holy Communion, Revd Bill
St L Evening Prayer
St G Morning Prayer

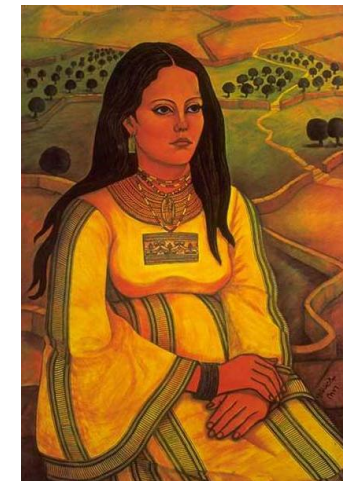
REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am
Evening Prayer: St Leonard's last Sunday of month, 6pm
Twilight Meditations occasional
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.
Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to rsvp

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description
Special Donation: quote "Seating" in description
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

August 16th 2026
Twelfth Sunday
after Pentecost
[20] Year A

Young Canaanite Woman
Abdel Rahman Al Muzain
1979



Prayer of the Day

God of freedom,
you have broken the tyranny of sin
and sent the Spirit of your Son into our hearts:
give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

(APBA)

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon in Charge: Revd Nicky Latham

Assisting Clergy: Revd Sue Lodge-Calvert

Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard
Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Isaiah 56.1, 6-8

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Psalms 67

¹ Let God be gracious to us and bless us:

and make his face shine upon us,

² That your ways may be known on earth:

your liberating power among all nations.

³ Let the peoples praise you, O God:

let all the peoples praise you.

⁴ Let the nations be glad and sing:

for you judge the peoples with integrity,

and govern the nations upon earth.

⁵ Let the peoples praise you, O God:

let all the peoples praise you.

⁶ Then the earth will yield its fruitfulness:

and God, our God, will bless us.

⁷ God shall bless us: **and all the ends of the earth will fear him.**

Romans 11.13-32

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you.

Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' 'And this is my covenant with them, when I take away their sins.'

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Matthew 15.21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

NEXT WEEK: Isaiah 51.1-6, Ps 138, Romans 12.1-8, Matthew 16.13-20 NRSV