

ANNUAL MEETING of PARISHIONERS: SUNDAY 22nd FEBRUARY
Noon, St Leonard's

ELECTORAL ROLL Parishioners need to be on the Electoral Roll in order to vote. Forms are on the greeting desk for *new members* or *updates*. The roll is available to check if unsure of your registration. **CLOSE: TODAY**

NOMINATIONS FOR PARISH COUNCIL NOW OPEN Elections will be held for:

- **4 parish councillors.** The Bishop will appoint a further **2** councillors.

(1 year term, max of 6 before stepping down for at least 1 year)

[The Wardens and Synod reps are continuing their 3 year terms]

Nominees: Safe Church clearances if not currently held, need to be undertaken as soon as possible & completed by **8th FEB** Please contact Sally Prickett.

Nomination forms available from **25th JAN** **CLOSE: 8th FEB**

VOTING Ballots can be cast **Sunday 15th FEB**, and **Sunday 22nd FEB**

AMP REPORTS (Priest, Wardens, Safe Church, Synod, Mustard Seed, Mission, Social Sec, Treasurer, Resolutions Feb 2025 - Jan 2026) to Alison Kershaw by **1st FEB**

Parish Diary

Evening Prayer Tonight 6pm, St L

Feb 1 St L Holy Communion, Revd Sally

Feb 8 St G Morning Prayer

St L Morning Prayer

St G HC or MP TBA

Twilight Meditation St L 5.30 for 6

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's **9.30am**; St George's **10am**

Twilight Meditations St Leonard's 2nd Sun 5.30 practice for 6pm

Evening Prayer: St Leonard's last Sunday each month, 6pm, except December

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote '**Offertory**' in description

Special Donation: quote "**Seating**" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

25th January 2026

**Third Sunday
after Epiphany
Year A**



Prayers of the Day

Loving God, the light of the minds that know you, the life of the souls that love you, and the strength of the hearts that serve you: help us so to know you that we may truly love you, and so to love you that we may faithfully serve you, whose service is perfect freedom; through Jesus Christ our Lord. **Amen** **APBA**

God of all people, you sent your Son into the shrouded world, into the borderlands; May his dawning light give hope to the broken, the persecuted, the alien and the excluded, that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star, **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

**ANGLICAN
PARISH OF
DENMARK
& WALPOLE**

Parish Tel: **0400 101 166**
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Isaiah 9.1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Psalm 27.1-10

¹ The Lord is my light and my salvation;
whom then shall I fear?:
**the Lord is the stronghold of my life;
of whom shall I be afraid?**
² When the wicked, even my enemies and my foes,
come upon me to devour me:
they shall stumble and fall.
³ If an army encamp against me, my heart shall not be afraid:
and if war should rise against me, yet will I trust.
⁴ One thing I have asked from the Lord, which I will require:
**that I may dwell in the house of the Lord
all the days of my life,**
⁵ To see the fair beauty of the Lord:
and to seek his will in his temple.
⁶ For he will hide me under his shelter in the day of trouble:
**and conceal me in the shadow of his tent,
and set me high upon a rock.**
⁷ And now he will lift up my head:
above my enemies round about me.
⁸ And I will offer sacrifices in his sanctuary with exultation:
I will sing, I will sing praises to the Lord.
⁹ O Lord, hear my voice when I cry:
have mercy upon me and answer me.
¹⁰ My heart has said of you, 'Seek his face': **your face, Lord, I will seek.**

1 Corinthians 1.10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Matthew 4.12-25

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

'Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles —
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.'
From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'
As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him.
As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.
Immediately they left the boat and their father, and followed him.
Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them.
And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

Next week: Micah 6.1-8. Ps 15. 1 Cor 1.18-31. Matt 5.1-12 NRSV