

Mark 6.30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Next Week* 2 Kings 4.42-44, Ps 145.10-18, Eph 3.14-21, John 6.1-21 NRSV  
**Prayer services, sermons, pew sheet, info: [www.denmarkanglican.org.au](http://www.denmarkanglican.org.au)**

Welcome,  
Please join us  
for morning tea



### Parish Diary

June 17-July 28

Revd Sally long service leave – Revd Sue assisting 3 short days Sat-Mon

July 28

Evening Prayer, 7pm, St Leonard's

### REGULAR SERVICES & GATHERINGS

**Sunday Eucharist/Morning Prayer:** St Leonard's 9.30am; St George's 10am

**Weekday Eucharist:** St Leonard's 1<sup>st</sup> Thursday of the month, 2pm

**Evening Prayer:** St Leonard's last Sunday each month, 7pm

**Choir Practice:** St Leonard's Saturday 10.30-11, then coffee.

21<sup>st</sup> July 2024

Ninth Sunday after  
Pentecost Year B [16]



### Prayer of the Day

Eternal God,  
author of our life and end of our pilgrimage:  
guide us by your word and Spirit amid all perils and temptations,  
that we may not wander from your way,  
but may run our course in safety  
until we come to our eternal rest in you;  
through the grace of Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen** APBA

God of the storm's still eye:  
when we are overwhelmed by pressures and demands  
which cut us off from life, take us to a place apart  
where we might find again our true heart's centre,  
our far horizon, the silence that awaits  
a world where we can breathe;  
through Jesus Christ, who brings us near to you. **Amen**

*Prayers for an Inclusive Church, Stephen Shakespeare, 2008*

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PARISH OF  
DENMARK  
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark  
St George's: cnr Vista & Pier, Walpole

**Parish Priest:**

**Revd Sally Buckley tssf**

**Assisting Clergy:**

Revd Sue Lodge-Calvert

**Licensed Lay Ministers:** Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson  
Jane James, Tom Sheard

**Wardens:**

Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love  
in the community*

## Jeremiah 23.1-16

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Therefore, the days are surely coming, says the Lord, when it shall no longer be said, 'As the Lord lives who brought the people of Israel up out of the land of Egypt', but 'As the Lord lives who brought out and led the offspring of the house of Israel out of the land of the north and out of all the lands where he had driven them.' Then they shall live in their own land.

Concerning the prophets:

My heart is crushed within me,  
all my bones shake;

I have become like a drunkard,  
like one overcome by wine,  
because of the Lord

and because of his holy words.

For the land is full of adulterers;  
because of the curse the land mourns,  
and the pastures of the wilderness are dried up.

Their course has been evil,  
and their might is not right.

Both prophet and priest are ungodly;  
even in my house I have found their wickedness, says the Lord.

Therefore their way shall be to them  
like slippery paths in the darkness,  
into which they shall be driven and fall;

for I will bring disaster upon them  
in the year of their punishment, says the Lord.

In the prophets of Samaria

I saw a disgusting thing:  
they prophesied by Baal  
and led my people Israel astray.

But in the prophets of Jerusalem  
I have seen a more shocking thing:  
they commit adultery and walk in lies;  
they strengthen the hands of evildoers,  
so that no one turns from wickedness;  
all of them have become like Sodom to me,

and its inhabitants like Gomorrah.

Therefore thus says the Lord of hosts concerning the prophets:

'I am going to make them eat wormwood,  
and give them poisoned water to drink;  
for from the prophets of Jerusalem  
ungodliness has spread throughout the land.'

Thus says the Lord of hosts: Do not listen to the words of the prophets who prophesy to you; they are deluding you. They speak visions of their own minds, not from the mouth of the Lord.

## Psalms 23

The Lord is my shepherd, **therefore can I lack nothing.**

He will make me lie down in green pastures;

**and lead me beside still waters.**

He will refresh my soul;

**and guide me in right pathways for his name's sake.**

Though I walk through the valley of the shadow of death,

**I will fear no evil;**

for you are with me, **your rod and your staff comfort me.**

You spread a table before me in the face of those who trouble me:

**you have anointed my head with oil, and my cup shall be full.**

Surely your goodness and loving-kindness will follow me

all the days of my life:

**and I shall dwell in the house of the Lord for ever.**

## Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.