

Welcome, Please join us for morning tea

ROSTER for JULY-DEC

Please let Alison know if you'd like to join or change your roster for **greeting, reading, flowers, or teas**.

Please speak to Revd Sally if you'd like to lead **prayers** of the people.

Cleaning: Parish Council decided to employ a cleaner for St Leonard's church & hall as this is getting too much for Mustard Seed volleys. Until this can be arranged we still need a roster for cleaning the church.

Alison: in person, or alisonjkershaw@yahoo.com.au, 9848 2606

Living Prayer - Diocesan Lay Retreat 2022

3pm Fri 5th- 1pm Sun 7th August. St John's Retreat Centre, Shoalwater

A feast of prayer for your senses as you connect with God in the silence. You can create, move, taste, touch & smell as well as listen, & experience many different ways to pray. \$280. Registration forms available in church, with further details.

Portable Organ: Parish Council wish to donate an old portable organ to the Walpole Nornalup and District Historical Society. It is in non-working order & was re-discovered in the St Leonard's vestry. A faculty for the donation will be on display until 19th June. Any appeals will be forwarded together with the faculty to the Diocese for a decision.

Parish Diary:

June Festival of Voice concerts each weekend in June
June 17-20 Revd Sally in Perth
June 26 Evening Prayer, 7pm, St Leonard's
June 27 - July 9 Revd Sally on leave; Revd Sue will take services

REGULAR SERVICES & GATHERINGS

Communion/Morning Prayer: St Leonard's Sun 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm

Taize Evening Prayer: St George's first Sunday each month, 5pm

Twilight Meditations: St Leonard's, 3rd Fri of month, 5pm practice, 5.30 start

Evening Prayer: St Leonard's last Sunday each month, 7pm,

Choir Practice: St Leonard's Saturday 10.30-11, then coffee. All welcome

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 Online only quote 'Offertory' in description, or **HEF** for ramp fundraising
Cheques make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

19th June 2022

Second Sunday After Pentecost

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Prayer of the Day

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal, and,
being made one in him, may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

APBA

Lord, you trouble our peace,
you step upon our guarded shore and confront our chaos:
may we who are divided and colonised by the forces of death
learn from you to speak our own name
and proclaim your works of life;
through Jesus Christ, Tamer of Legions. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf

Assisting Clergy: Revd Kevin Callegari

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett,
Chris Prickett, Jan Pattinson

Wardens: Judy Ross, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Isaiah 65.1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, 'Here I am, here I am', to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;
a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;
who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;
who say 'Keep to yourself, do not come near me, for I am too holy for you.'
These are a smoke in my nostrils, a fire that burns all day long.
See, it is written before me: I will not keep silent, but I will repay;
I will indeed repay into their laps their iniquities and their ancestors' iniquities
together, says the Lord;
because they offered incense on the mountains and reviled me on the hills,
I will measure into their laps full payment for their actions.
Thus says the Lord: As the wine is found in the cluster,
and they say, 'Do not destroy it, for there is a blessing in it',
so I will do for my servants' sake, and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

Psalms 22.20-29

O Lord, do not stand far off: **you are my helper, hasten to my aid.**
Deliver my body from the sword: **my life from the power of the dogs;**
O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.
I will tell of your name to my companions:
in the midst of the congregation will I praise you.
O praise the Lord, all you that fear him: **hold him in honour, O seed of Jacob,**
and let the seed of Israel stand in awe of him.
For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.
From you springs my praise in the great congregation:
I will pay my vows in the sight of all that fear you;
The meek shall eat of the sacrifice and be satisfied: **and those who seek**
the Lord shall praise him — may their hearts rejoice for ever!
Let all the ends of the earth remember and turn to the Lord:
and let all the families of the nations worship before him.
For the kingdom is the Lord's: **and he shall be ruler over the nations.**

Galatians 3.10-14, 23-29

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Luke 8.26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Next Week: 1 Kings 19.15-16, 19-21; Ps 16, Galatians 5.1, 13-25, Luke 9.51-62
NRSV