

A warm welcome to **Ordinand Nicky Latham**
who will also be with us for Evening Prayer tonight, 6pm St L

Welcome Please join us for morning tea

Mustard Seed Thankyou Afternoon Tea

4th May 3pm:

To acknowledge & celebrate the vital role of the MS in
supporting the parish & enabling our program of giving.

Catering: We have enough vollies to set-up, but please see **Bev Sheard** if you can contribute a savoury or sweet plate to share.

Parish Diary

Revd Sue will be unavailable May 12 – June 5 (leave & regular days off). Please direct queries to parish phone/email or to wardens & lay minsters.

TONIGHT: Evening Prayer, St L 6pm

May 3	Holy Communion St L, Rev Sue	Morning Prayer St H
May 10	Morning Prayer St L	Holy Communion, Revd Sue, St G
	Twilight Meditation 5.30 for 6pm St L	
May 17	Holy Communion St L, Rev Sally	Morning Prayer St G
May 24	Holy Communion St L, Rev Sally	Morning Prayer St
May 31	Festival of Voice Morning Prayer St L	EP TBA
	Morning Prayer St G	

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Twilight Meditations St Leonard's 2nd Sun 5.30 practice for 6pm

Evening Prayer: St Leonard's last Sunday of month, 6pm, except December

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat of month – see Nigel for reminders & rsvp

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

26th April 2026

Fourth Sunday of

Easter

Year A



Prayers of the Day

God of all power,
you called from death our Lord Jesus,
the great shepherd of the sheep:
send us as shepherds to rescue the lost,
to heal the injured,
and to feed one another with understanding;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.** *APBA*

Life abundant, God of grace

You call us by name to live without fear:
In peace may we resist all who kill and despoil your people,
That their hearts might be turned
To the only source of life;
through Jesus Christ, the gateway, Amen

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

Parish Tel: **0400 101 166**
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett,
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Acts 2.42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm 23

- ¹ The Lord is my shepherd:
therefore can I lack nothing.
- ² He will make me lie down in green pastures:
and lead me beside still waters.
- ³ He will refresh my soul:
and guide me in right pathways for his name's sake.
- ⁴ Though I walk through the valley of the shadow of death,
I will fear no evil: **for you are with me,
your rod and your staff comfort me.**
- ⁵ You spread a table before me in the face of those who trouble me:
**you have anointed my head with oil,
and my cup shall be full.**
- ⁶ Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.

1 Peter 2.1-10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it stands in scripture:

'See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected

has become the very head of the corner', and

'A stone that makes them stumble,

and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

John 10.1-10

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.'