Welcome, Please join us for morning tea



The THANKYOU Afternoon Tea for Mustard Seed Volunteers

was a joyful celebration expressing appreciation for the invaluable work of the op shop volunteers that benefits our parish, our community, people around the world, and the planet! Big thankyou to Sally Prickett for her dedication & inspiring leadership, and thankyou to catering organiser Bev Sheard and all who cooked, served, washed up, and had fun in the kitchen.

The Mid-week Eucharist service is on hold for the time being in response to current needs, and will be replaced with home visits. Please hold a prayerful space whenever we gather for the members of our parish who are unable to attend church.

Busy Bee in Amber's garden in Denbarker - Saturday June 21^{st} . We'll take lunch and make a day of it – should be cooler than our last visit! Please let Tine know if you'd like to come.

Parish Diary

May 11 Morning Prayer, St L

May 17 Sat Men's Breakfast, 8.30am at the Reminisce café

May 18 Revd Sue Holy Communion, St L

May 25 Morning Prayer, St L

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of month, 2pm on hold

Evening Prayer: St Leonard's last Sunday each month, 6pm
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only* quote '**Offertory**' in description

Cheques make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

May 11th 2025

Fourth Sunday of Faster Year C



Prayer of the Day

Gracious God,

you sent Jesus, the good shepherd, to gather us together: may we not wander from his flock, but follow wherever he leads us, listening for his voice and staying near him, until we are safely in your fold, to live with you for ever; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** *APBA*

Eternal God,

from whose gentle hands none can snatch us away: give us faith to believe that we are known and loved with a passion strong enough to bring the whole world back to you; through Jesus Christ, who is one with the source of life. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

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PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson

Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

We endeavour to be an expression of God's love in the community

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Psalm 23

¹ The Lord is my shepherd:

therefore can I lack nothing.

² He will make me lie down in green pastures:

and lead me beside still waters.

³ He will refresh my soul:

and guide me in right pathways for his name's sake.

⁴ Though I walk through the valley of the shadow of death,

I will fear no evil:

for you are with me, your rod and your staff comfort me.

⁵ You spread a table before me

in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

⁶ Surely your goodness and loving-kindness will follow me all the days of my life:

and I shall dwell in the house of the Lord for ever.

Revelation 7.9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

John 10.22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'