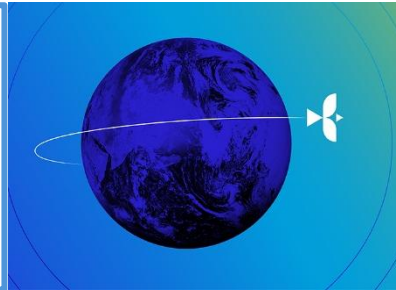


Welcome, please join us for morning tea

Twilight Service

**International Day of Peace:
Invest in Peace for Everyone,
Everywhere, Every Day**

**Monday 21st September
6pm, St Leonard's
All traditions welcome**



Name Tags: you are invited to wear a nametag while Revd Nicky gets to know us – There are sticky or pin on labels and pens on the greeting table.

Revd Nicky's works Friday to Monday with Thursday as a study day. On those days the Wardens will take the Parish Mobile and forward any urgent calls

Parish Diary

Sept 15-17	Revd Nicky away at study intensive
Sept 20	St L. Holy Communion, Revd Sue & Revd Nicky preaching St G Morning Prayer, Harold
Sept 21	Twilight Service for International Day of Peace, 6pm, St L
Sept 27	St, L, Morning Prayer, Revd Nicky & Sally St G, Morning Prayer, Harold Evening Prayer, St L 6pm
Oct 4	St G, Holy Communion, Revd Sue (preaching) & Tom St G Morning Prayer, Harold

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Evening Prayer: St Leonard's last Sunday of month, 6pm

Twilight Meditations occasional

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to rsvp

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 Online only
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

September 13th 2026

Sixteenth Sunday
after Pentecost

[24] Year A



Prayers of the Day

O God,
you call your Church to witness that in Christ
we are reconciled to you:
help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

(APBA)

God of debts forgiven,
you call to account our hunger for power;
you disturb hierarchies which crush the weak:
break the vicious cycles of revenge and domination
that we might look to him
whose mercy never ends,
Jesus Christ our redeemer. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon: Revd Nicky Latham (avail. Fri to Mon)

Assisting Clergy: Revd Sue Lodge-Calvert

Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them

Psalms 103:1-13

Praise the Lord, O my soul: **and all that is within me, bless his holy name.**
Praise the Lord, O my soul: **and do not forget all his benefits,**
Who forgives all your sin:, **and heals all your infirmities,**
Who redeems your life from the Pit:

and crowns you with mercy and compassion;
Who satisfies your being with good things:
so that your youth is renewed like the eagle's.
The Lord works righteousness: **and justice for all who are oppressed.**
He made known his ways to Moses: **and his works to the people of Israel.**
The Lord is full of compassion and mercy:
slow to anger and of great goodness.
He will not always be chiding: **nor will he keep his anger forever.**
He **has not deal with us according to our sins:**
nor rewarded us according to our wickedness.
For as the heavens are high above the earth:
so great is his mercy over those that fear him;
As far as the east is from the west: **so far has he set our sins from us.**
As a father is tender toward his children:
so is the Lord tender to those that fear him.

Romans 14:1-14

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully

convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God. Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Matthew 18:21-35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Next Week: Jonah 3.10-4.11; Ps 145.1-8; Philippians 1.21-30, Matthew 20.1-16
NRSV