

Welcome, Please join us for morning tea

Taize Evening Prayer Tonight, 5pm, St George's

Study group: **How to Pray** by Pete Grieg.
Denmark: 1st Thursdays of the month, 7pm
at the Rectory: 5 Brazier St, Denmark.
Walpole: to be confirmed

EXPLORE PRAYER

Saturday 17th September, 9.30-2pm

St Boniface Cathedral Community Hall, Bunbury

Meditation, Contemplation, Healing Prayer, Extemporaneous prayer, Sunday
Intercessions, Music & prayer, The Lord's Prayer,
Praying with icons, Kinaesthetic prayer

For info: see poster & www.bunburycathedral.org.au

Parish Diary:

- Aug 4 Mid-week Eucharist
- Aug 4 How to Pray study group 7pm at Rectory
- Aug 7 Taize Evening Prayer 5pm, St George's
- Aug 13 WA TSSF meet in Denmark
- Aug 19 Twilight Meditations, 5 for 5.30, St Leonard's

REGULAR SERVICES & GATHERINGS

Communion/Morning Prayer: St Leonard's Sun 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm

Taize Evening Prayer: St George's first Sunday each month, 5pm

Twilight Meditations: St Leonard's, 3rd Fri of month, 5pm practice, 5.30 start

Evening Prayer: St Leonard's last Sunday each month, 7pm,

Choir Practice: St Leonard's Saturday 10.30-11, then coffee. All welcome

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description, or **HEF** for ramp fundraising
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

7th August 2022

Ninth Sunday
After Pentecost

[19] C



Prayer of the Day

Kindle in our hearts, Father,

the same faith that impelled Abraham to set out from his home and to
live as a pilgrim in a foreign land.

As we, like him, look for the city
that none but you can design and build,
keep us watchful for your Son's coming,
that we may be found faithful stewards
of all that you have entrusted to us.

We ask this through Jesus Christ our Lord. **Amen.**

APBA

God our thief

You steal from us our dead complacent hearts
and kindle a new flame:

take from our hands the burden of worthless things,
and make them ready to receive a greater gift:

the love of a Servant King:

through Jesus Christ, the Son of Man. **Amen.**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

Parish Tel: 9848 2173

Mustard Seed Op Shop Tel: 0498345793

email: denmarkanglican@gmail.com

PO Box 277 Denmark WA 6333

www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark

St George's: cnr Vista & Pier, Walpole

Parish Priest:

Revd Sally Buckley tssf

Assisting Clergy:

Revd Kevin Callegari

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett,

Chris Prickett, Jan Pattinson

Wardens:

Judy Ross, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Genesis 15.1-6

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Psalms 33.13-21

¹³ The Lord looks down from heaven and surveys all the children of Adam:

**he considers from his dwelling-place
all the inhabitants of the earth;**

¹⁴ He who fashioned the hearts of them all:

and comprehends all that they do.

¹⁵ A king is not saved by a mighty army:

nor is a warrior delivered by much strength;

¹⁶ A horse is a vain hope as a deliverer:

nor can he rescue any by his great power.

¹⁷ But the eye of the Lord is on those that fear him:

on those that trust in his unfailing love,

¹⁸ To deliver them from death:

and to feed them in the time of dearth.

¹⁹ We have waited eagerly for the Lord:

for he is our help and our shield.

²⁰ Surely our hearts shall rejoice in him:

for we have trusted in his holy name.

²¹ Let your merciful kindness be upon us, O Lord:

even as our hope is in you.

Hebrews 11.1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Luke 12.32-40

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'