

Welcome,
Please join us
for morning tea



125th Anniversary of the Consecration of St Leonard's
Honouring the past
& looking to the future

THIS AFTERNOON:
High tea 5pm – bring & share
Evening Prayer 7pm

St Leonard's was built in 1899 as a Church of England Mission Church and was dedicated in October 1899. It was named in 1914 after St Leonard of Noblac who established a community in the forest.

Parish Diary

Oct 21-27 Revd Sally annual leave
Nov 3 All Saints. Then All Souls by the Denmark River 11am
Nov 4 – 7 Clergy Conference
Dec 1 Parish Lunch at Revd Sally and Chris' home – *Little Portion* 13 Hibbertia way Springdale Estate

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's **9.30am**; St George's **10am**
Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm
Evening Prayer: St Leonard's last Sunday each month, 7pm
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote **'Offertory'** in description
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

20th October 2024
22nd Sunday after Pentecost [29] B
**125th Anniversary of the
Consecration of St Leonard's**



Celebration prayer

Bountiful God,
To whose glory we celebrate the dedication
of this house of prayer:
we praise you for the many blessings
you have given to those who worship here,
and we pray that all who seek you in this place may find you,
and being filled with the Holy Spirit
may become a living temple acceptable to you,
through Jesus Christ our Lord. **Amen**

APBA

Prayer of the day

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

APBA

**ANGLICAN
PARISH OF
DENMARK
& WALPOLE**

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Parish Priest: **Revd Sally Buckley tssf**
Assisting Clergy: Revd Sue Lodge-Calvert
Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard
Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Isaiah 53.4-12

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

Psalms 91.9-16

⁹ The Lord himself is your refuge:

you have made the Most High your stronghold.

¹⁰ Therefore no harm will befall you:

nor will any scourge come near your tent.

¹¹ For he will command his angels: **to keep you in all your ways.**

¹² They will bear you up in their hands: **lest you dash your foot against a stone.**

¹³ You will tread on the lion and the adder:

the young lion and the serpent you will trample under foot.

¹⁴ 'You have set your love upon me,' says the Lord,

'and therefore I will deliver you: **I will lift you out of danger,
because you have known my name.**

¹⁵ 'When you call upon me I will answer you: **I will be with you in trouble,
I will rescue you and bring you to honour.**

¹⁶ 'With long life I will satisfy you: **and fill you with my salvation.'**

Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son, today I have begotten you';

as he says also in another place,

'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10.35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Next Week Jeremiah 31.7-9; Ps 126; Hebrews 7.21-28, Mark 10.46-52 *NRSV*
Prayer services, sermons, pew sheet, info: www.denmarkanglican.org.au