

Next Week: **Trinity Sunday** : Exodus 34.1-8 (not St L), Song of 3YM 29-34 (APBA p339). 2 Cor 13.11-13, Matthew 28.16-20 *NRSV*

Next Sunday at St Leonard's 9.30am:

**Live in Peace: a service of song
with Noongar community leader Eugene Eades & Mixed Mob**

A special service of Morning Prayer as part of the Denmark Festival of Voice & Week of Prayer for Reconciliation (May 27-June 3)

Parish Diary

Revd Sue will be unavailable May 12 – June 5 (leave & regular days off).

Please direct queries to parish phone/email or to wardens & lay minsters.

May 28 Thur Parish Council 1.30 St L meeting room
May 31 **Festival of Voice** Morning Prayer St L
Morning Prayer St G
NB There will be no Evening Prayer at St L
June 7 Holy Communion St L, Rev Sue Morning Prayer St G
June 14 **Bishop Ian's farewell visit to the parish**
70th Anniversary service St George's 10am
We hope as many parishioners as possible can come
with car-pooling TBA
Said Morning Prayer St L 9.30 with Alison
Holy Communion 2pm St L, Bp Ian
Twilight Meditation 5.30 for 6pm

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's **9.30am**; St George's **10am**

Twilight Meditations St Leonard's 2nd Sun 5.30 practice for 6pm

Evening Prayer: St Leonard's last Sunday of month, 6pm, except May

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat of month 8.30 Amaroo Clubhouse – see Nigel to rsvp and receive reminders

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote **'Offertory'** in description

Special Donation: quote **"Seating"** in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

24th May 2026

Pentecost (Whitsunday
last Sunday of Easter)

Prayers of the Day

Almighty God,

at the feast of Pentecost
you sent your Holy Spirit to the disciples,
filling them with joy and boldness to preach the gospel:
empower us with that same Spirit
to witness to your redeeming love
and draw all people to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen** (APBA)

Unlocked Spirit,

you are the breath of peace;
no door keeps you out:
invade our warring confusion,
disarm our defences and shape us to live
as a people of forgiveness;
through Jesus Christ, the word of reconciliation. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008



St Leonard's
Easter flowers
in morning sun
through
stained glass

**ANGLICAN
PARISH OF
DENMARK
& WALPOLE**

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: **Revd Sue Lodge-Calvert (p/t Sat-Mon)**

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett,
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

Psalms 104.26-36

- ²⁶ Lord, how various are your works:
**in wisdom you have made them all,
and the earth is full of your creatures.**
- ²⁷ There is the wide, immeasurable sea:
there move living things without number, great and small;
- ²⁸ There go the ships, to and fro: **and there is that Leviathan
whom you formed to sport in the deep.**
- ²⁹ These all look to you: **to give them their food in due season.**

- ³⁰ When you give it to them, they gather it: **when you open your hand
they are satisfied with good things.**
- ³¹ When you hide your face, they are troubled:
**when you take away their breath,
they die and return to their dust.**
- ³² When you send forth your spirit they are created:
and you renew the face of the earth
- ³³ May the glory of the Lord endure for ever:
may the Lord rejoice in his works.
- ³⁴ If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.
- ³⁵ I will sing to the Lord as long as I live:
I will praise my God while I have any being.
- ³⁶ May my meditation be pleasing to him: **for my joy shall be in the Lord.**

1 Corinthians 12.1-13

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

John 20.19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'