

Welcome, Please join us for morning tea

EXPLORE PRAYER

Saturday 10th September, 9.30-2pm

St Boniface Cathedral Community Hall, Bunbury

Meditation, Contemplation, Healing Prayer, Extemporaneous prayer, Sunday Intercessions, Music & prayer, The Lord's Prayer, Praying with icons, Kinaesthetic prayer

For info: see poster & www.bunburycathedral.org.au

Living Prayer - Diocesan Lay Retreat 2022

3pm Fri 5th- 1pm Sun 7th August. St John's Retreat Centre, Shoalwater

A feast of prayer for your senses as you connect with God in the silence. You can create, move, taste, touch & smell as well as listen, & experience many different ways to pray. \$280.

Registration forms available in church, with further details.

Jane is going, and welcomes any travel companions!

Parish Diary:

- July 31 Evening Prayer, 7pm, St Leonard's
- Aug 4 Mid-week Eucharist
- Aug 7 Taize Evening Prayer 5pm, St George's
- Aug 13 WA TSSF meet in Denmark
- Aug 19 Twilight Meditations, 5 for 5.30, St Leonard's

REGULAR SERVICES & GATHERINGS

Communion/Morning Prayer: St Leonard's Sun 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm

Taize Evening Prayer: St George's first Sunday each month, 5pm

Twilight Meditations: St Leonard's, 3rd Fri of month, 5pm practice, 5.30 start

Evening Prayer: St Leonard's last Sunday each month, 7pm,

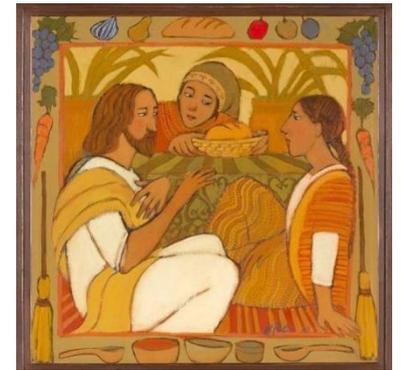
Choir Practice: St Leonard's Saturday 10.30-11, then coffee. All welcome

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description, or **HEF** for ramp fundraising
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

17th July 2022

Sixth Sunday
After Pentecost

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Mary, Martha & Jesus
Kathleen Peterson

Prayer of the Day

Eternal God,
you draw near to us in Christ
and make yourself our guest:
amid the cares of our daily lives,
make us attentive to your voice
and alert to your presence,
that we may treasure your word above all else.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God for ever and ever. **Amen** *APBA*

God of unnatural wisdom,
You gave us Jesus our Rabbi
To question the roles we play, the submissions we enforce:
May your living truth
Free us from the lie of exclusion
And make us all learners and doers of your word;
Through Jesus Christ, teacher and liberator. Amen

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
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& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Parish Priest: **Revd Sally Buckley tssf**
Assisting Clergy: Revd Kevin Callegari
Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett,
Chris Prickett, Jan Pattinson
Wardens: Judy Ross, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Genesis 18.1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.



The Trinity, or
The Hospitality of Abraham
Andrei Rublev

Psalm 15

- ¹ Lord, who may abide in your tabernacle:
or who may dwell upon your holy hill?
- ² Whoever leads an uncorrupt life
and does the thing which is right:
**who speaks the truth from the heart,
and has not slandered with the tongue;**
- ³ Who has done no evil to a friend:
nor vented abuse against a neighbour;
- ⁴ In whose eyes the worthless have no honour:
but who makes much of those that fear the Lord;
- ⁵ Whoever has sworn to a neighbour:
and will not go back on that oath;
- ⁶ Who has not put money to usury:
nor taken a bribe against the innocent.
- ⁷ Whoever does these things: **shall never be overthrown.**

Colossians 1.15-29

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.

I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me.

Luke 10.38-42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Next Week: Genesis 18.20-32, Ps 138, Colossians 2.6-19), Luke 11.1-13
NRSV