

Revd Nicky Latham will be welcomed
as our new Deacon in Charge at a
Service of Recognition

4pm on Saturday 15th August.

This will also be Bp Ian's final visit before retiring

Help with Supper: please bring a plate to share (especially savoury) – the kitchen & meeting room will be open from about 3.30pm. All hands on deck.

Lay Retreat Aug 21-23, St John of God Retreat Centre, Shoalwater, led by Rev Sue & Rev Vicki Webb: *rest, refreshment, & returning awareness to the deep love of God.* \$345 all incl. (sponsorship is avail - See Alison or Harold)

Parish Diary

Aug 9	St L Holy Communion, Revd Sue Morning Prayer St G Apologies, no Twilight Meditation this month
Aug 15 Sat	4pm Service of Recognition for Revd Nicky Latham
Aug 16	Morning Prayer, St L Morning Prayer St G
Aug 23	St L MP or HC TBC, St G Morning Prayer
Aug 30	St L Holy Communion, Revd Bill, St G Morning Prayer

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's **9.30am**; St George's **10am**

Twilight Meditations St Leonard's 2nd Sun 5.30 practice for 6pm Not Aug

Evening Prayer: St Leonard's last Sunday of month, 6pm, except May

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to rsvp

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

August 2nd 2026

Tenth Sunday
after Pentecost
[18] Year A



Prayers of the Day

O God, giver of life and health,
whose Son Jesus Christ has called us to hunger and thirst for justice:
refresh us with your grace, that we may not be weary in well-doing,
for the sake of him who meets all our needs,
Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen** (APBA)

God of compassion,
whose heart goes out to the hungry and destitute;
who takes our lack and transforms it into much:
give us the bread that satisfies,
the food without price,
that our lives may be freed
to share your overflowing love;
through Jesus Christ, the breaker of bread. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Isaiah 55.1-5

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Psalms 145.8-9, 14-21

The Lord is gracious and compassionate:
slow to anger and of great goodness.
The Lord is loving to every one of us:
and his mercy is over all his works.
The Lord upholds all those who stumble:
and raises up those that are bowed down.
The eyes of all look to you in hope:
and you give them their food in due season;
You open wide your hand:
and fill all things living with your bounteous gift.
The Lord is just in all his ways:
and faithful in all his dealings.
The Lord is near to all who call upon him:
to all who call upon him in truth.
He will fulfil the desire of those that fear him:
he will hear their cry, and save them.
The Lord preserves all those that love him:
but the wicked he will utterly destroy.
My mouth shall speak the praises of the Lord:
and let all flesh bless his holy name, for ever and ever.

Romans 9.1-8

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Matthew 14.13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

NEXT WEEK: 1Kings 19.9-18; Ps 85.8-13; Romans 10.4-15; Matthew 14.22-36
NRSV