

Welcome,
please join us
for morning tea



Name Tags: you are invited to wear a nametag over the next few months while Revd Nicky gets to know us – There are sticky or pin on labels and pens on the greeting table. *Thankyou*

Revd Nicky's days of work are Friday to Monday with Tuesday and Wednesday as my days off and Thursday as a study day. On those days the Wardens will take the Parish Mobile and forward any urgent calls

Parish Diary

Sept 13	St L, Morning Prayer, Alison & Sally St G, Holy Communion, Revd Sue & Revd Nicky preaching
Sept 15-17	Revd Nicky away at study intensive
Sept 20	St L, Holy Communion, Revd Sue & Revd Nicky preaching St G Morning Prayer, Harold
Sept 27	St, L, Morning Prayer, Revd Nicky & Sally St G, Morning Prayer, Harold Evening Prayer, St L 6pm
Oct 4	St G, Holy Communion, Revd Sue (preaching) & Tom St G Morning Prayer, Harold

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Evening Prayer: St Leonard's last Sunday of month, 6pm

Twilight Meditations occasional

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to rsvp

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

September 6th 2026

Fifteenth Sunday
after Pentecost

[23] Year A



Prayers of the Day

Go before us, O Lord,
and further us with your continual help,
that in all our works, begun, continued, and ended in you,
we may glorify your holy name,
and finally, by your mercy,
obtain everlasting life;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

(APBA)

Lord of the church, you call a broken people around your table:
in times of disagreement
teach us to listen,
loose us from prejudice
and bind us to your way of forgiving grace;
through Jesus Christ, who stands at the heart of our gathering. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon: Revd Nicky Latham (avail. Fri to Mon)

Assisting Clergy: Revd Sue Lodge-Calvert

Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Teach me, O Lord, the way of your statutes:

and I will honour it to the end.

Give me understanding, that I may keep your law:

that I may keep it with my whole heart.

Guide me in the path of your commandments:

for therein is my delight.

Incline my heart to your commands:

and not to selfish gain.

Turn away my eyes from looking on vanities:

as I walk in your way give me life.

Make good your promise to your servant:

the promise that endures for all who fear you.

Turn aside the taunts that I dread:

for your judgements are very good.

Lord, I long for your precepts:

in your righteousness give me life.

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost. 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'