

ANNUAL MEETING of PARISHIONERS: SUNDAY 22nd FEBRUARY
Noon, St Leonard's

ELECTORAL ROLL Parishioners need to be on the Electoral Roll in order to vote. Forms are on the greeting desk for new members or updates. The roll is available to check if unsure of your registration. **CLOSE: 25th JAN**

NOMINATIONS FOR PARISH COUNCIL NOW OPEN Elections will be held for:
• 4 parish councillors. The Bishop will appoint a further 2 councillors.

(1 year term, max of 6 before stepping down for at least 1 year)

[The Wardens and Synod reps are continuing their 3 year terms]

Nominees: Safe Church clearances if not currently held, need to be undertaken as soon as possible & completed by **8th FEB** Please contact Sally Prickett.

Nomination forms available from **25th JAN** **CLOSE: 8th FEB**

VOTING Ballots can be cast **Sunday 15th FEB**, and **Sunday 22nd FEB**

AMP REPORTS (Priest, Wardens, Safe Church, Synod, Mustard Seed, Mission, Social Sec, Treasurer, Resolutions Feb 2025 - Jan 2026) to Alison Kershaw by **1st FEB**

Parish Diary

There will be no Twilight Meditation tonight

| | |
|--------|-----------------------------------|
| Jan 18 | St L Morning Prayer |
| | St G Morning Prayer |
| Jan 25 | St L Holy Communion, Revd Sally |
| | St G Morning Prayer |
| | Evening Prayer , St L, 6pm |

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Twilight Meditations St Leonard's 2nd Sun (not Jan) 5.30 practice for 6pm

Evening Prayer: St Leonard's last Sunday each month, 6pm, except December

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

11th January 2026

First Sunday after Epiphany
Year A

The Baptism of our Lord

Prayers of the Day

Spirit of energy and change,
in whose power Jesus was anointed
to be the hope of the nations:
be poured out also upon us
without reserve or distinction,
that we may have confidence
and strength to implant your justice on the earth;
through Jesus Christ. **Amen** **APBA**



Baptism of Christ
Zagitov Vladimir

God of freedom,
your beloved meets us where we are,
immersed in the flow of life:
by his humility and solidarity raise us from fear and guilt;
may the arc of the Spirit's flight make us a people of peace;
through Jesus Christ, the Son of Righteousness. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

**ANGLICAN
PARISH OF
DENMARK
& WALPOLE**

Parish Tel: **0400 101 166**
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett,
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

|saiah 42.1-9

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry or lift up his voice,
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
Thus says God, the Lord ,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the Lord , I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
I am the Lord , that is my name;
 my glory I give to no other,
 nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare;
before they spring forth, I tell you of them.

Psalm 29

- 1 Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
- 2 Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.
- 3 The voice of the Lord is upon the waters:
the God of glory thunders, the Lord upon the great waters.
- 4 The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.

- 5 The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
- 6 He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.
- 7 The voice of the Lord divides the lightning-flash:
**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**
- 8 The voice of the Lord rends the terebinth trees,
 and strips bare the forests:
in his temple all cry 'Glory.'
- 9 The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
- 10 The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.

Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Matthew 3.13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Next: Isaiah 49.1-7, Ps 40.1-14, 1 Cor 1.1-9 John 1.29-42 NRSV