

Next: Special Diocesan service for Synod election of a new Bishop:
1 Sam 16:4-13, Psalm 133 (APBA), Titus 1:5-9, Mk 10:35-45 *NRSV*

Welcome, please join us for morning tea

Invitation to pop in for a chat: Revd Nicky will be at Mrs Jones café from 9am - 11am on Monday mornings and at the Mustard Seed / meeting room from 10.30-12.30 on Friday mornings. Feel free to call in.

Work Days: Friday to Monday – At other times, wardens will check the parish mobile & forward anything urgent.

Name Tags: There are sticky labels at the greeting table, to help Revd Nicky get to know us.

Parish Diary Tonight: Evening Prayer, St L 6pm

- Oct 4 St L, Holy Communion, Revd Sue (preaching) & Tom
 St G Morning Prayer, Harold
 *A special liturgy at both churches, in prayerful support of
 the Synod electing a new Bishop (see readings above)*
- Oct 11 St L Morning Prayer, Alison (preaching) and Sally P
 St G Holy Communion, Revd Sue, Revd Nicky (preaching)
 St G: St Francis celebration & Blessing of Animals
- Oct 18 St L MP or HC TBC, Revd Nicky (preaching)
 St L: St Francis celebration & Blessing of Animals
 *Parish Brunch, Kwoorabup Community Park,
 (behind Denmark Hospital) – after the
 morning service instead of tea on the deck*

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Evening Prayer: St Leonard's last Sunday of month, 6pm

Twilight Meditations occasional

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to RSVP

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Special Donation: quote "Seating" in description

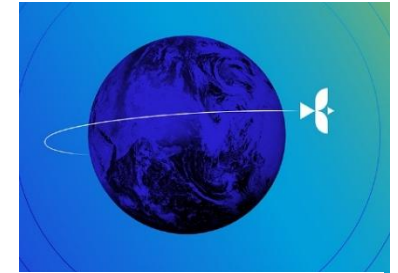
Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

September 27th 2026

Eighteenth Sunday
after Pentecost

[26] Year A

Prayers of the Day



Peace is shaped by everyone,
everywhere, every day

Grant, O merciful God,
that your people may have that mind that was in Christ Jesus,
who emptied himself, and took the form of a servant,
and in humility became obedient even to death.
For you have highly exalted him
and bestowed on him the name that is above every name,
Jesus Christ, the Lord;
who lives and reigns with you and the Holy Spirit,
one God, in everlasting glory. **Amen** (APBA)

God of strange authority,
whose questions challenge
the powers of this world:
teach us to look beyond appearance,
to see your kingly rule emptying itself
in cross-stretched arms,
through Jesus Christ, the only Lord, the humble Servant. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon: Revd Nicky Latham (avail. Fri to Mon)

Assisting Clergy: Revd Sue Lodge-Calvert

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Ezekiel 18.1-4, 18.25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Psalms 25.1-9

- ¹ In you, O Lord my God, have I put my hope:
**in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.**
- ² Let none who wait for you be put to shame:
**but let those that break faith
be confounded and gain nothing.**
- ³ Show me your ways, O Lord: **and teach me your paths.**
- ⁴ Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.
- ⁵ In you have I hoped all the day long:
because of your goodness, O Lord.
- ⁶ Call to mind your compassion and your loving-kindness:
for they are from of old.
- ⁷ Remember not the sins of my youth, nor my transgressions:
but according to your mercy think on me.
- ⁸ Good and upright is the Lord:
therefore will he direct sinners in the way.
- ⁹ The meek he will guide in the path of justice:
and teach the humble his ways.

Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Matthew 21.23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.