

Twilight Service
International Day of Peace:
Invest in Peace for Everyone,
Everywhere, Every Day

Monday 21st September
6pm, St Leonard's
All traditions welcome



Invitation to pop in for a chat: Revd Nicky will be at Mrs Jones café from 9.30 on Monday mornings and at the Mustard Seed / meeting room from 10.30am on Friday mornings. Feel free to call in.

Work Days: Friday to Monday - on her study day and other days the Wardens will take the Parish Mobile and forward any urgent calls.

Name Tags: There are sticky labels at the greeting table, to help Revd Nicky get to know us.

Parish Diary

Sept 21 Twilight Service for International Day of Peace, 6pm, St L

Sept 27 St L, Morning Prayer, Revd Nicky & Sally
St G, Morning Prayer, Harold
Evening Prayer, St L 6pm

Oct 4 St L, Holy Communion, Revd Sue (preaching) & Tom
St G Morning Prayer, Harold
A special liturgy at both churches, in prayerful support of the Synod electing a new Bishop.

St Francis celebration & Blessing of Animals: St G 11th Oct, St L 18th Oct

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Evening Prayer: St Leonard's last Sunday of month, 6pm

Twilight Meditations occasional

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to RSVP

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 Online only
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

September 20th 2026

Seventeenth Sunday
after Pentecost

[25] Year A

Prayers of the Day



Loving and righteous God,
your boundless generosity exceeds all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord. **Amen** (APBA)

Generous God,
whose gift defies the balance sheet
of ownership and just reward:
free our hearts and minds
from the envy which enslaves us;
shape our lives to show
your self-forgetting love;
through Jesus Christ, the free gift of grace. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

Parish Tel: 0400 101 166
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon: Revd Nicky Latham (avail. Fri to Mon)

Assisting Clergy: Revd Sue Lodge-Calvert

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Jonah 3.10-4.11

3 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. **4** But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Psalms 145.1-8

¹ I will exalt you, O God my king:

I will bless your name for ever and ever.

² Every day will I bless you:

and praise your name for ever and ever.

³ Great is the Lord, and wonderfully worthy to be praised:

his greatness is past searching out.

⁴ One generation shall praise your works to another:

and declare your mighty acts.

⁵ As for me, I will be talking of the glorious splendour of your majesty:

I will tell the story of your marvellous works.

⁶ All people shall speak of the power of your terrible deeds:

and I will proclaim your greatness.

⁷ Their lips shall flow with the remembrance of your abundant goodness:

they shall shout for joy at your righteousness.

⁸ The Lord is gracious and compassionate:

slow to anger and of great goodness.

Philippians 1.21-30 [alt. Phil. 1]

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Matthew 20.1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Next Week: Ezekiel 18.1-4, 25-32; Ps 25.1-9; Philippians 2.1-13, Matthew 21.23-32 NRSV