

Welcome Please join us for morning tea

This is the day that the Lord has made; let us rejoice and be glad in it.

l uke 24.34; Psalm 118.24



ABM - AID LENT APPEAL 2025 - 175th Anniversary

Freeing women from violence, injustice & oppression through worldwide education, livelihoods, & community programs

Place ABM envelopes in Offertory OR Donate online: www.abmission.org/Lent2025

Parish Diary

Apr 27 Morning Prayer St L

Evening Prayer St L 6pm (NB new time)

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Weekday Eucharist: St Leonard's 1st Thursday of month, 2pm Evening Prayer: St Leonard's last Sunday each month, 6pm Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only* quote '**Offertory**' in description

Cheques make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

April 20th 2025

EASTER Sunday Year (



Prayer of the Day

Myrrhbearers Lyuba Yatskiv, Ukraine

God of glory,

fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**APBA

ord of the dawn,
revealed to women of courage
and men of doubt:
take us from the empty places
where death holds power
to the rising of your love
as light for all the world;
in Jesus Christ, the Resurrection and the Life. Amen

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

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St Leonard's: cnr Mitchell & Strickland, Denmark St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licenced Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson

Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

We endeavour to be an expression of God's love in the community

saiah 65.17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the crv of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them: they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain.

or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the Lord .

Psalm 118.1-2, 14-24

O give thanks to the Lord, for he is good: his mercy endures for ever.

Let Israel now proclaim: that his mercy endures for ever.

The Lord is my strength and my song: and has become my salvation.

The sounds of joy and deliverance: are in the tents of the righteous.

The right hand of the Lord does mighty things:

the right hand of the Lord raises up.

I shall not die but live: and proclaim the works of the Lord.

The Lord has disciplined me hard: but he has not given me over to death.

Open me the gates of righteousness:

and I will enter and give thanks to the Lord.

This is the gate of the Lord: the righteous shall enter it.

I will praise you, for you answered me: and have become my salvation.

The stone that the builders rejected: has become the head of the corner.

This is the Lord's doing: and it is marvellous in our eyes.

This is the day that the Lord has made: let us rejoice and be glad in it.

Luke 24.1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Next Week: Acts 5.27-32, Ps 118.14-29, Revelation 1.4-8, John 20.19-31 NRSV