

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Next week: Acts 9.36-43; Ps 23; Rev 7.9-17; John 10.22-30

Welcome
Please join us
for morning tea



Parish Diary

May 5 Thankyou Afternoon Tea for Mustard Seed Volunteers
May 11 Morning Prayer, St L
May 18 Revd Sue Holy Communion, St L
May 25 Morning Prayer, St L

Advance Notice: **Busy Bee in Amber's garden** in Denbarker - **Saturday June 21st**. We'll take lunch and make a day of it – should be cooler than our last visit! Please let Tine know if you'd like to come

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am
Weekday Eucharist: St Leonard's 1st Thursday of month, 2pm *on hold*
Evening Prayer: St Leonard's last Sunday each month, 6pm
Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

May 4th 2025

Third Sunday
of Easter Year C



Prayer of the Day

Christ our friend,
you ask for our love in spite of our betrayal:
give us courage to embrace forgiveness,
to know you again,
and to trust ourselves in you. **Amen.**

APBA

God of the new fire,
and feasting at daybreak:
come to us
in the dullness of routine
and the pain of betrayal;
call to us
in the way of the cross
and the joy of resurrection;
through Jesus Christ, the Lamb of God. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Locum Tenens: Revd Sue Lodge-Calvert (p/t Sat-Mon)

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson
Jane James, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Acts 9.1-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Psalms 30

¹ I will exalt you, O Lord, for you have drawn me up from the depths:

and have not suffered my foes to triumph over me.

² O Lord my God, I cried to you:

and you have made me whole.

³ You brought me back, O Lord, from the land of silence:

you saved my life

from among those that go down to the Pit.

⁴ Sing praises to the Lord, all you his faithful ones:

and give thanks to his holy name.

⁵ For if in his anger is havoc, in his good favour is life:

heaviness may endure for a night,

but joy comes in the morning.

⁶ In my prosperity I said 'I shall never be moved:

your goodness, O Lord, has set me on so firm a hill.'

⁷ Then you hid your face from me: **and I was greatly dismayed.**

⁸ I cried to you, O God: **and made my petition humbly to my Lord.**

⁹ 'What profit is there in my blood, if I go down to the Pit:

can the dust give you thanks,

or declare your faithfulness?

¹⁰ 'Hear, O Lord, and be merciful: **O Lord, be my helper.'**

¹¹ You have turned my lamentation into dancing:

you have put off my sackcloth and girded me with joy,

¹² That my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever.

Revelation 5.6-14

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

'You are worthy to take the scroll

and to open its seals

for you were slaughtered and by your blood you ransomed for God

saints from every tribe and language and people and nation;

you have made them to be a kingdom and priests serving our God,

and they will reign on earth.'

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

'Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb

be blessing and honour and glory and might

for ever and ever!'

And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

John 21.1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. *continued*