

Next Week Amos 5.6-7, 1; Ps 90.12-17; Hebrews 4.12-16; Mark 10.17-31
New Revised Standard Version

Prayer services, sermons, pew sheet, info: www.denmarkanglican.org.au

Welcome, Please join us for morning tea

125th Anniversary of St Leonard's
20th October: A day of celebration is being planned including morning Eucharist and high tea followed by Evening Prayer with a theme of thankfulness especially for those who have gone before us. Watch this space!



Parish Diary

Oct 20	125 th Anniversary of St Leonard's
Oct 21-27	Revd Sally annual leave
Nov 3	All Saints. Then All Souls by the River, Denmark 11am

REGULAR SERVICES & GATHERINGS

- Sunday Eucharist/Morning Prayer:** St Leonard's **9.30am**; St George's **10am**
- Weekday Eucharist:** St Leonard's 1st Thursday of the month, 2pm
- Evening Prayer:** St Leonard's last Sunday each month, 7pm
- Choir Practice:** St Leonard's Saturday 10.30-11, then coffee.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

6th October 2024 Twentieth Sunday after Pentecost

Year B [27]



Prayer of the Day

○ God, your Son has taught us that we must receive your sovereign rule like a little child: help us to turn to you in faith and simplicity of heart, so that we may receive your blessing and enter the kingdom your Son has promised; through the same Jesus Christ, your Son, our Lord. **Amen** APBA

Prayer for St Francis Day

God, you resist the proud and give grace to the humble, help us not to think proudly but to serve you with the humility that pleases you, so we may walk in the steps of your servant Francis and receive the gift of your grace, through Jesus Christ our Lord. **Amen.**

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf
Assisting Clergy: Revd Sue Lodge-Calvert
Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Jan Pattinson, Jane James, Tom Sheard
Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

Genesis 2.18-24

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.'

So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name.

The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh.

And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

Then the man said,

'This at last is bone of my bones

and flesh of my flesh;

this one shall be called Woman,

for out of Man this one was taken.'

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalm 8

¹ O Lord our Governor:

how glorious is your name in all the earth!

² Your majesty above the heavens is yet recounted:

by the mouths of babes and sucklings.

³ You have founded a strong defence
against your adversaries:

to quell the enemy and the avenger.

⁴ When I consider your heavens, the work of your fingers:

the moon and the stars which you have set in order,

⁵ What are we, that you should be mindful of us:

what are we, that you should care for us?

⁶ Yet you have made us little less than gods:

and have crowned us with glory and honour.

⁷ You have given us dominion over your handiwork:

and have put all things in subjection beneath our feet,

⁸ All sheep and oxen:

and all the creatures of the field,

⁹ The birds of the air and the fish of the sea:

and everything that moves

in the pathways of the great waters.

¹⁰ O Lord our Governor:

how glorious is your name in all the earth!

Hebrews 1.1-4; 2.5-12

1 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. **2** Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them,

or mortals, that you care for them?

You have made them for a little while lower than the angels;

you have crowned them with glory and honour,

subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10.2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.