

Welcome, Please join us for morning tea

Evening Prayer Tonight, 7pm, St Leonard's

Correction – The Explore Prayer Day (see below) is on **17<sup>th</sup> Sept** and not the 10<sup>th</sup> as in previous notices

### EXPLORE PRAYER

Saturday 17<sup>th</sup> September, 9.30-2pm

St Boniface Cathedral Community Hall, Bunbury

Meditation, Contemplation, Healing Prayer, Extemporary prayer, Sunday Intercessions, Music & prayer, The Lord's Prayer, Praying with icons, Kinaesthetic prayer

For info: see poster & [www.bunburycathedral.org.au](http://www.bunburycathedral.org.au)

#### Parish Diary:

- July 31 Evening Prayer, 7pm, St Leonard's
- Aug 4 Mid-week Eucharist
- Aug 7 Taize Evening Prayer 5pm, St George's
- Aug 13 WA TSSF meet in Denmark
- Aug 19 Twilight Meditations, 5 for 5.30, St Leonard's

### REGULAR SERVICES & GATHERINGS

**Communion/Morning Prayer:** St Leonard's Sun 9.30am; St George's 10am

**Weekday Eucharist:** St Leonard's 1<sup>st</sup> Thursday of the month, 2pm

**Taize Evening Prayer:** St George's first Sunday each month, 5pm

**Twilight Meditations:** St Leonard's, 3rd Fri of month, 5pm practice, 5.30 start

**Evening Prayer:** St Leonard's last Sunday each month, 7pm,

**Choir Practice:** St Leonard's Saturday 10.30-11, then coffee. All welcome

**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 *Online only* quote 'Offertory' in description, or **HEF** for ramp fundraising  
**Cheques** make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

31<sup>st</sup> July 2022

Eighth Sunday  
After Pentecost

[18] C



### Prayer of the Day

Living God, Judge of us all,  
You have placed in our hands the wealth we call our own:  
Through your Spirit give us wisdom,  
That our possessions may not be a curse,  
But a means of blessing in our lives.  
Grant this through Jesus Christ our Lord,  
Who lives and reigns with you in the unity of the Holy Spirit,  
One God, for ever and ever. **Amen** APBA

Lord of abundance,  
you demand our life  
entire and whole:  
lead us out from prisons of greed  
to a place of riches uncontained and always new;  
through Jesus Christ our common wealth. **Amen.**

*Prayers for an Inclusive Church, Stephen Shakespeare, 2008*

ANGLICAN  
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St Leonard's: cnr Mitchell & Strickland, Denmark  
St George's: cnr Vista & Pier, Walpole

**Parish Priest:** Revd Sally Buckley tssf  
**Assisting Clergy:** Revd Kevin Callegari  
**Licensed Lay Ministers:** Harold Luxton, Alison Kershaw, Sally Prickett,  
Chris Prickett, Jan Pattinson  
**Wardens:** Judy Ross, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love  
in the community*

**Ecclesiastes 1.2, 12-14; 2.18-23**

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**Psalms 49.1-12**

O hear this, all you peoples:

**give ear, all you inhabitants of the world,**

All children of earth, offspring of Adam: **both rich and poor alike.**

For my mouth shall speak wisdom: **and the thoughts of my heart shall be full of understanding.**

I will incline my ear to a riddle:

**and unfold the mystery to the sounds of the harp.**

Why should I fear in the evil days:

**when the wickedness of my deceivers surrounds me,**

Though they trust to their great wealth:

**and boast of the abundance of their riches?**

No one may ransom another:

**or give God a price for them,**

So that they may live for ever:

**and never see the grave;**

For to ransom a life is so costly:

**that it must be abandoned for ever.**

For we see that the wise die: **and perish with the foolish**

**and the ignorant, leaving their wealth to others.**

The tomb is their home for ever,

their dwelling-place throughout all generations:

**though they called estates after their own names.**

The rich without understanding:

**are like the beasts that perish.**

**Colossians 3.1-11**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

**Luke 12.13-21**

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

*Next Week: Genesis 15.1-6, Ps 33.13-21, Hebrews 11.1-3, 8-16, Luke 12.32-40*  
NRSV