

Revd Sue has concluded an 18 month term as Locum and today, being the last Sunday before Revd Nicky joins us, we express our **heartfelt thanks** for leading us [not for the first time since retiring as our parish priest!] over the inter-regnum - made all the more challenging by a painful knee injury. Revd Sue will still be beside us as parishioner & friend, and also on occasion, as priest, presiding at Sunday services.

Revd Nicky Latham will be welcomed as our new Deacon in Charge at a

Service of Recognition
4pm on Saturday 15th August.

This will also be Bp Ian's final visit before retiring

Help with Supper: please bring a plate to share (especially savoury) – the kitchen & meeting room will be open about 3.30pm. All hands on deck.

Twilight Meditations will be taking a break.
& moving from a monthly to a more occasional basis



Parish Diary

Aug 15 Sat	4pm Service of Recognition for Revd Nicky Latham	
Aug 16	St L Morning Prayer, St L	St G Morning Prayer
Aug 23	St L MP or HC TBC,	St G Morning Prayer
Aug 30	St L Holy Communion, Revd Bill,	St G Morning Prayer

REGULAR SERVICES & GATHERINGS

Sunday Eucharist/Morning Prayer: St Leonard's 9.30am; St George's 10am

Twilight Meditations occasional

Evening Prayer: St Leonard's last Sunday of month, 6pm, except May

Choir Practice: St Leonard's Saturday 10.30-11, then coffee.

Men's Breakfast: 3rd Sat 8.30 Amaroo Clubhouse, see Nigel to rsvp

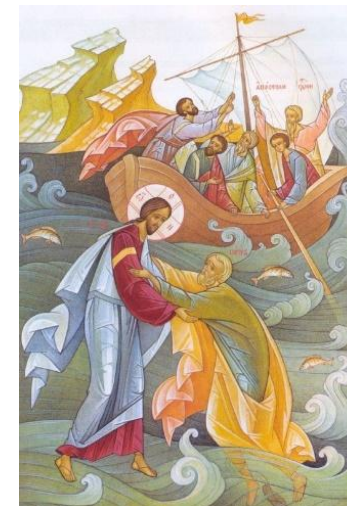
DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Special Donation: quote "Seating" in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

August 9th 2026

Eleventh Sunday
after Pentecost
[19] Year A



Prayers of the Day

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognise your presence
even when all hope seems lost.
Help us to face all trials with serenity
as we walk with Christ through the stormy seas of life
and come at the last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen**

(APBA)

Lord of living waters
you save us from the flood of violence and despair:
reach out to us when faith is weak,
when we are going under
and make us unafraid to walk with you;
through Jesus Christ, in whom we are raised. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

ANGLICAN
PARISH OF
DENMARK
& WALPOLE

Parish Tel: 0400 101 166
Mustard Seed Op Shop Tel: 0498 345 793
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Deacon in Charge – Incoming 15th Aug: Revd Nicky Latham

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Tom Sheard

Wardens: Tine Adams, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
in the community*

At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

- ⁸ I will hear what the Lord God will speak:
**for he will speak peace to his people,
to his faithful ones, whose hearts are turned to him.**
- ⁹ Truly his salvation is near to those that fear him:
and his glory shall dwell in our land.
- ¹⁰ Mercy and truth are met together:
righteousness and peace have kissed each other;
- ¹¹ Truth shall flourish out of the earth:
and righteousness shall look down from heaven.
- ¹² The Lord will also give us all that is good:
and our land shall yield its plenty.
- ¹³ For righteousness shall go before him:
and tread the path before his feet.

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

NEXT WEEK: Isaiah 56.1, 6-8; Ps 67; Romans 11.13-32; Matthew 15.21-28
NRSV